



SPORTSMAN'S POND STATE WILDLIFE MANAGEMENT AREA

- General Map -

Montmorency County

Area headquarters: Atlanta DNR Wildlife Office
13501 Highway M-33, Atlanta, MI 49709 ; phone 989- 785-4251

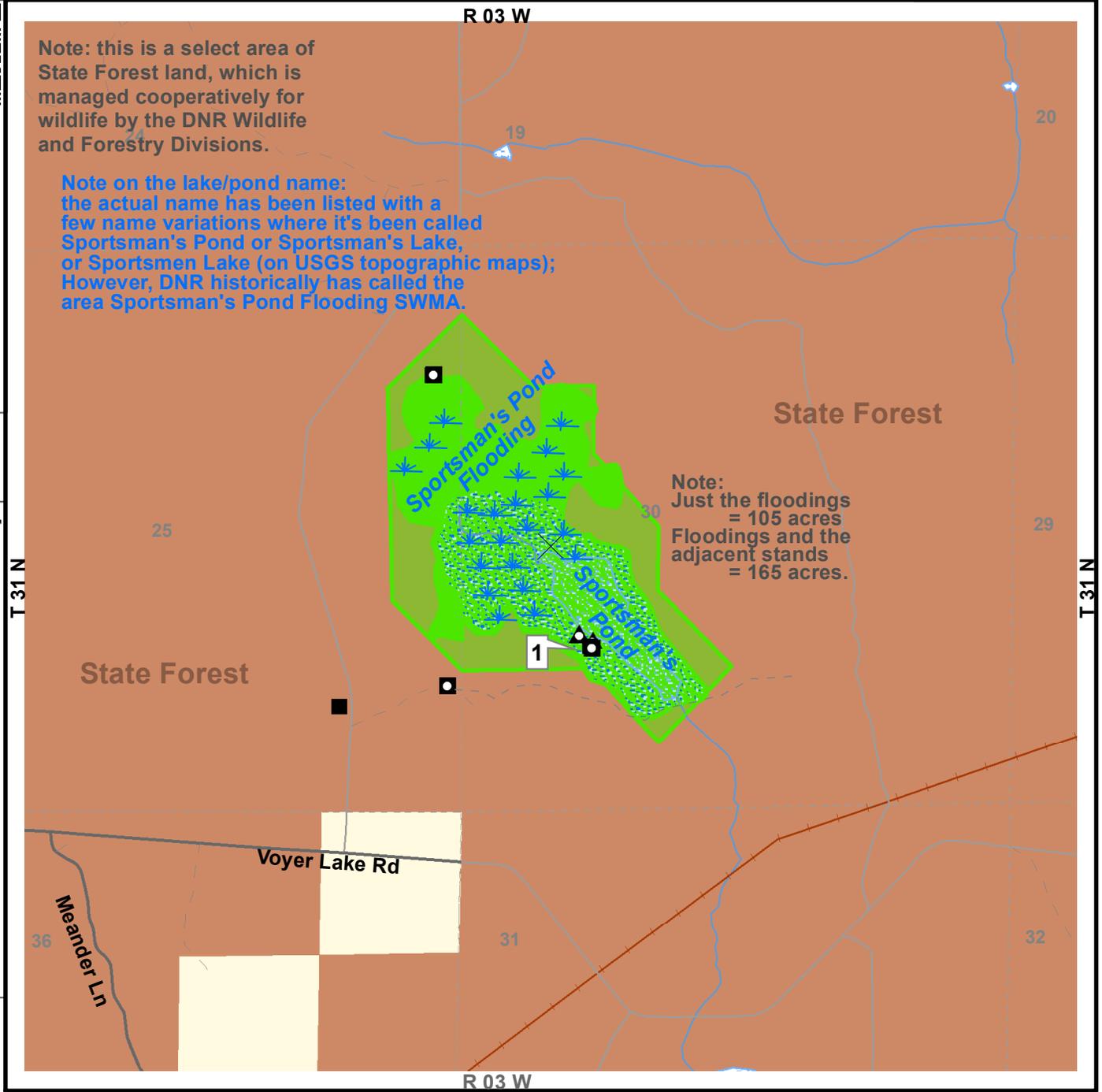


For more information on this or other areas, contact DNR offices, visit the DNR online at www.michigan.gov/dnr or scan this QR-block

Note: this is a select area of State Forest land, which is managed cooperatively for wildlife by the DNR Wildlife and Forestry Divisions.

Note on the lake/pond name: the actual name has been listed with a few name variations where it's been called Sportsman's Pond or Sportsman's Lake, or Sportsmen Lake (on USGS topographic maps); However, DNR historically has called the area Sportsman's Pond Flooding SWMA.

Note:
Just the floodings = 105 acres
Floodings and the adjacent stands = 165 acres.



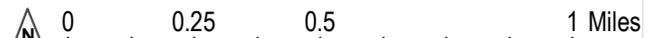
MI-HUNT

Try MI-HUNT, the DNR's online interactive mapping tool that helps you plan your hunting, trapping, or outdoor recreation adventures! www.michigan.gov/mihunt

Legend:

- | | | |
|-------------|--|--|
| State Land: | Wildlife/Game Area | State Forest (outside of area) |
| Parking: | Prepared Lots | Rustic or Shoulder-side Parking |
| Boating: | NO Prepared Ramp | Rustic or Drop-in |
| Roads: | Highways or Paved | Marsh in Area |
| Water: | Lakes, Ponds | Gravel or Dirt Roads, Two-Tracks, Trails |
| Political: | Town-Range-Section Lines (labelled 1-36, near center of block) | Rivers, Streams |
| Other: | Railroads | Seas, Streams, Drains |
| | | Power Lines, Pipes |

GPS coordinates at flagged point (white box near point):
[1] Rustic parking and boat drop-in Lat.45°02'49.8"N, Long.84°07'08.7"W.



Important! 150 yards or 450 feet Safety Zones (No Shooting!) are enforced around all buildings and structures at all times. Be Safe! Always be careful around water and ditch/dikes for deep water!

Look for Watchable Wildlife viewing area signs in this area, for locations and more information about trails or features.



**Hunter Monies Help
Make This Area
Possible**

